

ANSWER KEYSecond YEAR HIGHER SECONDARY EXAMINATION March 2022PART ~~II~~/IIISUBJECT: SOCIOLOGYCODE NO: ~~569~~ 5Y69VERSION: P80 SCORES272 HOURS

Qn. No	Sub Qns	Answer Key/Value Points	Score	Total Score
<u>PART I</u>				
A.				
1.	(b)	C. W. Mills	1	1
2.	(a)	Kerala	1	1
3.	(c)	Social exclusion	1	1
4.	(a)	Modernisation	1	1
5.	(b)	Jan Breman	1	1
6.	(a)	Disinvestment	1	1
B.				
7.	(a)	F. M. Taylor	1	1
8.	(a)	Chipko movement	1	1
9.	(c)	Article 17	1	1
10.	(c)	Indian	1	1
<u>PART II</u>				
A.				
11.		It is the ability to reflect upon yourself. look at yourself 'from the outside'	1 1	2
12.		It is the number of deaths of babies before the age of one year per 1000 live births	2	2

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13.		Commodification occurs when things that were earlier not traded in the market become commodities. Eg - Suitable eggs Bottled water, Sale of kidney etc	1 1	2
14.		Trade Unions, FICCI, ASSOCHAM, etc Any relevant example (1x2)	1 1	2
15		Sustained collective action overtime organisation collective action shared understanding A specific way of achieving the goal leadership Any two points (1x2)	1 1	2
B.				
16.		1. Sree Narayana Guru, 2. Ayyankali, 3. E. V. Ramaswami Naicker, 4. Jotirao Gourindrao Phule, 5. Savitri Bai Phule Any Four $4 \times \frac{1}{2} = 2$	1 2	2
17.		Exe The sphere of society that lies beyond the family but is not part of either state or market. Voluntary associations, non-profit, non-commercial, non-state collectivity.	2	2

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18		<p>Mass media includes, television, newspaper, films, magazine, radio, ads, etc</p> <p>They can reach a large number of people</p>	<p>1</p> <p>1</p>	2
PART III				
A.				
19.		<p>Social map is useful to know one's own position in society in relation to others. Eg language, race, caste, income</p> <p>Common sense map is a version of map which is already provided us in childhood through socialisation.</p> <p>It may be partial, and can be misleading and is based on prejudice. It must be unlearned to develop social map.</p>	<p>2</p> <p>2</p>	4
20	(a)	<p>Nuclear family - Father - mother and their unmarried children. Characterised by modern industrial society.</p>	2	
	(b)	<p>- Numerical strength, } 3 characteristics - Economic power } - Political influence } . It is coined by M.N. Srinivas</p>	2	4

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21		<ol style="list-style-type: none"> 1. It leads to deindustrialisation in some sectors. 2. decline of urban centres 3. decline of cotton and silk export from India 4. loss of job - artisans, court gentry 5. Introduction of mechanised factory industries 6. Growth of new cities, Plantation of tea etc <p style="text-align: right;">Any 4 points 4x1</p>	4	4
22.		<ul style="list-style-type: none"> • westernisation - M-N Srinivas • changes brought about in Indian society and culture by British rule. • Different levels/kinds of westernisation <ul style="list-style-type: none"> First contact with English western culture Influence Indian art & literature Technology, ideology, values etc changed 	4	4
23.		<ul style="list-style-type: none"> * Impacts of Globalisation on radio * Privately owned FM radio stations * Not permitted to broadcast political news 		

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		<ul style="list-style-type: none"> ◦ popular music attracts youths ◦ Popular medium of communication ◦ Most of the people are influenced by ◦ new entertainments, and also increasing -- new fm stations 	4	4				
B.								
24		<ul style="list-style-type: none"> + Individual identity formed through socialisation + It is based on birth, family, community * It is ascribed • The birth to a community / Family is accidental, unconditional and inescapable. + Universal and have community feeling - emotional, Each individual has a family, birthplace, motherland faith, mother tongue --- 	4	4				
25		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">Industrial Economy</td> <td style="width: 50%; padding: 5px;">weightless / Knowledge Economy</td> </tr> <tr> <td style="padding: 5px;"> <ul style="list-style-type: none"> ◦ Industry ◦ raw materials </td> <td style="padding: 5px;"> <ul style="list-style-type: none"> ◦ Computer Software ◦ Internet based Services </td> </tr> </table> <p style="text-align: right; margin-top: 10px;">(1×4=4)</p>	Industrial Economy	weightless / Knowledge Economy	<ul style="list-style-type: none"> ◦ Industry ◦ raw materials 	<ul style="list-style-type: none"> ◦ Computer Software ◦ Internet based Services 	4	
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A 26		<p style="text-align: center;"><u>PART IV</u></p> <ul style="list-style-type: none"> - Caste is determined by birth - Caste is endogamous - rules about food and food-sharing - hierarchically arranged - It also involve subdivisions - Caste is linked with traditional occupation. <p style="text-align: right;">(6x1 = 6)</p> <p>Explanation needed.</p>	6	6
27		<p><u>Liberalisation</u></p> <p><u>Positive impact</u></p> <ul style="list-style-type: none"> • Stimulate economic growth • Indian market is opened to foreign companies. • Foreign investments increased <ul style="list-style-type: none"> - helped economic growth and employment • Privatisation of public companies <p><u>Negative</u></p> <ul style="list-style-type: none"> • Some sectors are benefitted • Farmers faced competition from other countries • Support price and subsidies are reduced - loss of employment - Growth of unorganised sector 	3	6

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28		<p>Communalism = Aggressive chauvinism based on religious identity - Aggressive political ideology linked to religion. characteristics - Source of tension and violence - communal tension - Hindu-Muslim, anti-sikh riot etc.</p> <p>Secularism - means equal respect for all religions - It is opposite to communalism - there is no state religion - Equal consideration - In western society - separation of church and state -</p>	<p>3</p> <p>3</p>	<p>6</p>
29		<p>Sanskritisation - M. N. Srinivas - The lower etc caste people imitate the life style of upper caste people to improve their status, it includes language, customs, ideology, music etc</p> <p>criticism - it exaggerate the social mobility - The ideology accepts that upper castes are superior than lower caste - it justify inequality and exclusion - lowers status of woman - Dalit culture and society are eroded.</p> <p>Any four points. 4x1=4</p>	<p>2</p> <p>4</p>	<p>6</p>

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30	B.	Increase use of agricultural labour Shift from payment in kind to cash loosening traditional bonds rise of a class - free wage labourers agriculture more commercialised integrated into wider economy	6	6														
31.		Chipko movement - ecological movement Himalayan foothills - Ramachandra Guha - Unquiet woods - Selling timber by Govt - cutting woods - ecological issue, clean water - inequality - deforestation, resistance of woman villagers against govt forest contracts - hug the tree to prevent their being felled.	6	6														
32																		
32		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: center;">A</th> <th style="width: 50%; text-align: center;">B</th> </tr> </thead> <tbody> <tr> <td>a Policy of Liberalisation</td> <td>Since 1990s</td> </tr> <tr> <td>b Dr. Datta Samant</td> <td>Bombay Textile strike 1982</td> </tr> <tr> <td>c The Mines Act</td> <td>1952</td> </tr> <tr> <td>d Home based work</td> <td>Bidis, Agarbattis etc</td> </tr> <tr> <td>e Flexi Time</td> <td>IT Sector</td> </tr> <tr> <td>f Organised Sector</td> <td>Employing 10 or more people throughout the year.</td> </tr> </tbody> </table>	A	B	a Policy of Liberalisation	Since 1990s	b Dr. Datta Samant	Bombay Textile strike 1982	c The Mines Act	1952	d Home based work	Bidis, Agarbattis etc	e Flexi Time	IT Sector	f Organised Sector	Employing 10 or more people throughout the year.	1 1 1 1 1 1 6	6
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A 33.		<p>PART V</p> <p>Malthusian theory of population growth introduction - the Poverty - Arithmetic progression - Geometri- cal progression - Birth control measures positive - Preventive checks - criticism</p>	8	8
34.		<p>women's Problems - Role of social reformers - women's role in national movement - Sathana's Dream - Stree parusha Tulana</p>	8	8
35		<p>Panchayats Powers - Responsibilities -</p> <hr style="width: 10%; margin: 20px auto;"/>	4 4	8